| Institution Name : | Kenyon College | Institution Type : | 4-year college | Act Code : 3286 |
| :---: | :---: | :---: | :---: | :---: |
| Section 1.0 Institutional Info : |  |  |  |  |
| Street Address Line 1 : | Ransom Hall |  | Domestic Phone : | 7404275776 |
| Street Address Line 2 : |  |  | International Phon |  |
| P.O. Box : |  |  | Domestic Fax : | 7404275770 |
| City : | Gambier |  | International Fax : |  |
| State/Province : | OH |  | Home page : wn | on.edu |
| Zip Code +4 : | 43022 | 9623 | FICE Code : | 003065 |
| Country : | US |  | IPEDS Unit ID : | 203535 |

## Section 1.1 IDQ Contact

| Prefix : | Mrs. |
| :--- | :--- |
| First Name: | Erika |
| MI: |  |
| Last Name : | Farfan |
| Title : | Director of Inst. Research |
| Office : | Chalmers 202 |
| Street Address Line 1: | 103 College Drive |
| Street Address Line 2: Kenyon College |  |

P.O. Box :

City :
Gambier

## Section 1.2 Admissions

| Prefix : | Ms. |
| :--- | :--- |
| First Name: | Diane |
| MI: |  |
| Last Name : | Anci |
| Title : | VP of Enrollment Dean of <br> Office : |
| Street Address Line 1: | Ransom Hall |
| Street Address Line 2 : | Kenyon College |
| P.O. Box : |  |
| City : | Gambier |


| State/Province : | OH |
| :--- | :--- |
| ZIP Code +4 : | 43022 |
| Postal Code : |  |
| Country : |  |
| Domestic Phone : | 7404275571 |
| International Phone : |  |
| Domestic Fax : |  |
| International Fax : |  |
| Email : ir@kenyon.edu |  |
| http:// www.kenyon.edu/directories/offices-services/institutional-research/ |  |


| State/Province : | OH |
| :--- | :--- |
| ZIP Code +4 : | 43022 |
| Postal Code : |  |
| Country : |  |
| Domestic Phone : | 7404275778 |
| International Phone : |  |
| Domestic Fax : |  |
| International Fax : |  |
| Email : ancid@kenyon.edu |  |
| http:// www.kenyon.edu/admissions-aid/ |  |

## Section 1.3 Financial Aid Contact

| Prefix : | Mr. |
| :--- | :--- |
| First Name: | Craig |
| MI: |  |
| Last Name : | Slaughter |
| Title : | Director of Financial Aid |
| Office : | Financial Aid |
| Street Address Line 1: | Stephens Hall |
| Street Address Line 2: | Kenyon College |
| P.O. Box : |  |
| City : | Gambier |

## Section 1.4 Housing Office Contact

| Prefix : | Ms. |
| :--- | :--- |
| First Name: | Jill |
| MI: |  |
| Last Name : | Engel-Hellman |
| Title : | Director of Housing and <br> Res <br> Student Housing/Resid. <br> Life |
| Office : | 207 Gund Commons |
| Street Address Line 1: |  |
| Street Address Line 2: | Kenyon College |
| P.O. Box : | Gambier |

## Section 1.5 President

| Prefix : | Dr. |
| :--- | :--- |
| First Name: | Sean |
| MI: | M |
| Last Name : | Decatur |
| Title : | President |
| Office : | Office of the President |
| Street Address Line 1: | Ransom Hall |
| Street Address Line 2 : | Kenyon College |
| P.O. Box : |  |
| City : | Gambier |

## Section 1.6 Chief Academic Officer Information

| Prefix : | Dr. | State/Province : | OH |
| :---: | :---: | :---: | :---: |
| First Name: | Joe | ZIP Code +4 : | 43022 |
| MI: |  | Postal Code : |  |
| Last Name : | Klesner | Country : | US |
| Title : | Provost | Domestic Phone : | 7404275114 |
| Office : | Provost Office | International Phone: |  |
| Street Address Line 1: | Bailey House | Domestic Fax : |  |
| Street Address Line 2 : | Kenyon College | International Fax : |  |
| P.O. Box : |  | Email : klesner@kenyon.edu |  |
| City : | Gambier | http:// www.kenyon.edu/direc | ces-services/office-of:the-provost/ |

2.1 Institution Type

| Institution |  | 2-year voc-tech college |
| :--- | :--- | :--- |
|  |  | 2-year transfer college |
|  |  | 2-year voc-tech and transfer |
|  | $\times$ | 4-year college or university |
|  |  | 4-year plus graduate level |
|  |  | Other |
| Campus | $\times$ | Main campus |
|  |  | Branch campus |
|  |  | Regional campus |

2.2 Program Types

| Programs |  | Career-oriented, e.g. AAS/AOS |
| :--- | :--- | :--- |
|  |  | Associate's degree (AA or AS) |
|  |  | 1st 2 yrs toward baccalaureate |
|  | $\times$ | Baccalaureate degree |
|  | Post-baccalaureate certificate |  |
|  |  | Master's degree |
|  | MBA |  |
|  | Specialist's degree |  |
|  | First professional degree |  |
|  | Ph.D. or equivalent |  |
|  | Other |  |

### 2.3 Community Type

| City Size |  | Less than 2,000 |
| :---: | :---: | :---: |
|  | $\times$ | 2,000-9,999 |
|  |  | 10,000-49,999 |
|  |  | 50,000-99,999 |
|  |  | 100,000-249,999 |
|  |  | 250,000-499,999 |
|  |  | 500,000-999,999 |
|  |  | 1 million or more |
| Community Class |  | Urban (in a large city) |
|  |  | Suburban (near a large city) |
|  |  | Small city |
|  | $\times$ | Small town/rural |

2.4 Public Private

Affiliation

|  | Public |
| :--- | :--- |
| $\times$ | Private, no religious affil |
|  | Private, with religious affil |


| 2.5 Religion |  |
| :---: | :---: |
| Religion Affiliation | African Methodist Episcopal |
|  | African Methodist Episco Zion |
|  | Anglican |
|  | Assemblies of God |
|  | Baha'i |
|  | Baptist |
|  | Southern Baptist Convention |
|  | Buddhist |
|  | Christian-Disciples of Christ |
|  | Christian Reformed Church |
|  | Church of the Brethren |
|  | Churches of Christ |
|  | United Church of Christ |
|  | Christian Science |
|  | Church of God |
|  | Church of Latter-Day Saints |
|  | Church of the Nazarene |
|  | Episcopal |
|  | Evangelical |
|  | Hindu |
|  | Jain |
|  | Jehovah's Witnesses |
|  | Judaism |
|  | Evangelical Lutheran Church |
|  | Lutheran-Missouri Synod |
|  | Mennonite |
|  | Methodist |
|  | Muslim |
|  | Eastern Christian Orthodox |
|  | Pentecostal |
|  | Presbyterian |
|  | Reformed Church in America |
|  | Roman Catholic |
|  | Seventh-Day Adventist |
|  | Sikh |
|  | Society of Friends(Quaker) |
|  | Unitarian Universalist Assoc |
|  | Other |

### 2.6 Accreditation

| Regional Associations |  | Middle States Assoc (MSCHE) |
| :---: | :---: | :---: |
|  |  | New England Assoc (CIHE) |
|  | $\times$ | North Central Assoc (HLC) |
|  |  | Northwest Commission (NWCCU) |
|  |  | Southern Assoc (COC) |
|  |  | Western Assoc (ACCJC or ACSCU) |
|  |  | Don't Participate |
| Date of next review |  | Spring - 2020 |
| National Associations |  | Assoc for Biblical Higher Educ |
|  |  | Career Schools and Technology |
|  |  | Council for Independ Colleges |
|  |  | Distance Educ Training Council |
|  |  | Transnational Christian Coll |
|  |  | Other |

### 2.7 Calendar

| Academic Calendar | $\times$ | Semester |
| :---: | :---: | :---: |
|  |  | Quarter |
|  |  | Trimester |
|  |  | Four-One-Four Plan (4-1-4) |
|  |  | Differs by Program |
|  |  | Continuous Basis |
|  |  | Other |

### 3.1 Full-time students

|  | Current IDQ (2015-16) | IPEDS (2015) | Update IDQ Here (2016-17) |
| :--- | :--- | :--- | :--- |
| 1.Number of first-time/full- <br> time entering first-year <br> students, regardless of <br> age | 492 | 492 | 487 |
| 2.Number of full-time <br> undergraduate students, <br> including first-year <br> students | 1699 | 1699 | 1689 |
| 3.Number of full-time <br> professional/graduate <br> students | 0 |  |  |


| 3.2 Part-time students |  |  | Current IDQ (2015-16) |
| :--- | :--- | :--- | :--- | IPEDS (2015) $\quad$ Update IDQ Here (2016-17)

### 3.3 Intensive English

| Does your institution offer ESL courses(credit or <br> noncredit)? |  | Yes |
| :--- | :--- | :--- |
|  | $\times$ | No |
| Does your institution offer an intensive English <br> program? |  | Yes |
|  | $\times$ | No |
| Number enrolled in ESL and intensive English courses <br> (include both credit and noncredit programs) |  |  |

3.4 Full-time First Year

|  | Current IDQ (2015-16) | IPEDS (2015) | Update IDQ Here (2016-17) |
| :--- | :--- | :--- | :--- |
| 1.Percentage of first-year <br> students who are <br> nonresident aliens <br> (international students) | 4 | 4 | 6 |
| 2.Percentage of first-year <br> students who are out-of- <br> state students | 81 |  | 87 |
| 3.Percentage of first-year <br> students who live in <br> campus housing | 100 | 93 | 100 |
| 4.Percentage of previous <br> fall's degree-seeking first- <br> year students who <br> enrolled again during the <br> fall semester of the <br> indicated year | 93 |  | 91 |

### 3.5 Undergraduates

|  | Current IDQ (2015-16) | IPEDS (2015) | Update IDQ Here (2016-17) |
| :--- | :--- | :--- | :--- |
| 1.Percentage of <br> undergraduates (full- and <br> part-time) who are women | 55 | 55 | 55 |
| 2.Percentage of <br> undergraduates (full- and <br> part-time) who areage 22 <br> or more | 10 | 10 | 10 |

### 3.6 Racial-Ethnic Background

|  | Current IDQ (2015-16) | Update IDQ Here (2016-17) |  |
| :--- | :--- | :--- | :---: |
| American Indian/Alaska Native | 1 | 0 |  |
| Asian | 4 | 4 |  |
| Black/African American | 4 | 4 |  |
| Native Hawaiian/other Pacific | 0 | 0 |  |
| Islander | 73 | 73 |  |
| White | 4 | 7 |  |
| Two or More Races | 3 | 3 |  |
| Prefer not to respond | 7 | 5 |  |
| What percentage of your full-time undergraduates are Hispanic/Latino? |  |  |  |
|  |  |  |  |

3.7 Two-Year College Completion Time

|  | Current IDQ (2015-16) | Update IDQ Here (2016-17) |
| :--- | :--- | :--- |
| Percentage of entrants that <br> complete an associate's degree at <br> this institution in two years or less |  |  |
| Percentage of entrants that <br> complete an associate's degree at <br> this institution within three years |  |  |
| Percentage of entrants that <br> complete an associate's degree at <br> this institution within four years |  |  |
| Percentage of entrants that <br> complete an associate's degree at <br> this institution within five years |  |  |
| Percentage of entrants that <br> ultimately transfer to four-year <br> colleges or universities |  |  |

### 3.8 Four-Year College Completion Time

|  | Current IDQ (2015-16) | Update IDQ Here (2016-17) |
| :--- | :--- | :--- |
| Percentage of entrants that <br> complete a baccalaureate degree at <br> this institution in four years or less | 84 | 89 |
| Percentage of entrants that <br> complete a baccalaureate degree at <br> this institution within five years | 87 | 90 |
| Percentage of entrants that <br> complete a baccalaureate degree at <br> this institution within six years | 87 | 90 |
| Percentage of graduates that <br> continue on to graduate or <br> professional school within one <br> year | 18 | 19 |

4.1 ACT Plus Writing

| The ACT Plus Writing |  | Required* |
| :--- | :--- | :--- |
|  |  | Recommended |
|  | $\times$ | Not Needed |
| ACTW Entering Class |  |  |


| 4.2 Admissions Testing |  |  |
| :---: | :---: | :---: |
| Tests Required | $\times$ | Required |
|  |  | Optional |
|  |  | Not Considered |
| Test Preference |  | Only ACT scores are accepted |
|  |  | ACT scores are preferred, but SAT scores are accepted |
|  | $\times$ | Both ACT and SAT scores are accepted, with neither preferred |
|  |  | SAT scores are preferred, but ACT scores are accepted |
|  |  | Only SAT scores are accepted |
|  |  | Other test scores (than ACT or SAT) are required |

### 4.3 Advisement Tests

## Advisement Tests

| $\times$ | The ACT |
| :--- | :--- |
| $\times$ | The ACT Plus Writing |
|  | ASSET |
|  | COMPASS |
| $\times$ | SAT |
| $\times$ | SAT Subject Tests |
|  | ACCUPLACER |
| $\times$ | Advanced Placement |
|  | DTLS |
|  | DTMS |
| $\times$ | International Baccalaureate |
| $\times$ | Locally developed tests |
|  | State developed tests |
|  | Other |

4.4 Placement Tests

|  | English | Mathematics | Reading | Science |
| :--- | :--- | :--- | :--- | :--- |
| The ACT |  |  |  |  |
| The ACT Plus <br> Writing |  |  |  |  |
| ASSET |  |  |  |  |
| COMPASS |  |  |  |  |
| SAT |  |  |  |  |
| SAT Subject Tests |  |  |  |  |
| ACCUPLACER |  |  |  |  |
| Advanced |  |  |  |  |
| Placement |  |  |  |  |
| DTLS |  |  |  |  |
| DTMS |  |  |  |  |
| International <br> Baccalaureate |  |  |  |  |
| Locally developed |  |  |  |  |
| tests |  |  |  |  |

### 4.5 Placement Scores

|  | ACT <br> English <br> Score Used <br> for <br> Placement <br> in |  | ACT <br> Mathematic <br> s Score <br> Used for <br> Placement <br> in |  | ACT <br> Reading <br> Score Used <br> for <br> Placement <br> in |  | ACT <br> Science <br> Score Used <br> for <br> Placement <br> in |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Standard Compositio n |  | College <br> Algebra |  | American |  | Biology |  |
|  |  |  |  | History |  | General Chemistry |  |
|  |  | Pre- <br> Calculus |  | Psychology |  |  |  |
| Advanced Compositio n |  |  |  | Other Reading Course |  | Physics |  |
|  |  | Calculus |  |  |  | Other <br> Science <br> Course |  |
| Literature |  | Other Mathematic s Course |  | Other <br> Course |  |  |  |
| Other |  |  |  |  |  |  |  |
| English |  |  |  |  |  |  |  |
| Course |  |  |  |  |  |  |  |

4.6 Prior Learning

| Credit Awarding |  | The ACT |
| :--- | :--- | :--- |
|  |  | The ACT Plus Writing |
|  | ASSET |  |
|  | COMPASS |  |
|  | SAT |  |
|  | SAT Subject Tests |  |
|  | ACCUPLACER |  |
| $\times$ | Advanced Placement |  |
|  | CLEP - Subject exam |  |
|  | DTLS |  |
|  | DTMS |  |
|  | DANTES |  |
|  | ACE credit for business |  |
|  | ACE credit for military |  |
|  | Individual assessment |  |
|  | Institution/department exams |  |
|  | Credit for work/other training |  |


| 4.7 High School Units Used for Acceptance |  | Recommended |
| :--- | :--- | :--- |
|  | Required | 4 |
| 1. English | 4 | 4 |
| 2. Mathematics | 4 | 3 |
| 3. Social Studies | 3 | 4 |
| 4. Foreign language | 3 | 4 |
| 5. a. Natural Sciences (total) | 3 | 3 |
| b. Laboratory sciences | 3 | 4 |
| 6. Other courses - req./ rec. 3 <br> academic electives. rec. $\mathbf{1}$ fine art | 3 |  |

4.8 Other Requirements for Acceptance

Additional requirements for acceptance

| $\times$ | High school transcript |
| :--- | :--- |
| $\times$ | High school diploma or GED |
| $\times$ | Letters of recommendation |
|  | Interview |
|  | Health examination |
|  | Essay |
|  | Audition |
|  | Portfolio |

4.9 Rank And GPA of Accepted Students

| Student Ranking | $\times$ | The majority of students rank in the top $10 \%$ of their <br> high school class. |
| :--- | :--- | :--- |
|  |  | The majority of students rank in the top $25 \%$ of their <br> high school class. |
|  | The majority of students rank in the top $50 \%$ of their <br> high school class. |  |
|  | The majority of students rank in the top $75 \%$ of their <br> high school class. |  |
| Mean HS GPA of Accepted Students | This is an open admissions institution. |  |
|  | None of the above or do not know. |  |
|  | 3.91 |  |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| 4.10 Test Scores for Accepted Students |  |  |  |  |  |
|  |  | Middle 50\% Range |  |  |  |
| Mean |  | 25th Percentile |  | 75th Percentile |  |
| 29.8 | ACT Composite |  | - |  |  |
| 655 | SAT Verbal |  | - |  |  |
| 653 | SAT Mathematics |  | - |  |  |
| 656 | SAT Writing |  | - |  |  |

### 4.11 Enrolled Students GPAs

| Enrolled Students GPAs | $\times$ | The majority of students rank in the top $10 \%$ of their <br> high school class. |
| :--- | :--- | :--- |
|  |  | The majority of students rank in the top $25 \%$ of their <br> high school class. |
|  | The majority of students rank in the top $50 \%$ of their <br> high school class. |  |
|  | The majority of students rank in the top $75 \%$ of their <br> high school class. |  |
|  | This is an open admissions institution. |  |
| Mean HS GPA of Enrolled Students | None of the above or do not know. |  |
| First Year College GPA of Enrolled Students | 3.93 |  |


| 4.12 Test Scores for Enrolled Students |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  |  |  |  |  |  |
| Mean |  | 25td Percentile 50\% Range |  | 75th Percentile |  |
| 30.9 | ACT Composite | 29.0 | - | 33.0 |  |
| 674 | SAT Verbal | 620 | - | 730 |  |
| 657 | SAT Mathematics | 610 | - | 710 |  |
| 674 | SAT Writing | 630 | - | 730 |  |

### 4.13 Student Acceptance Levels

| Student Acceptance Levels | $\times$ | First-year |
| :--- | :--- | :--- |
|  | $\times$ | Sophomore |
|  | $\times$ | Junior |
|  |  | Senior |
|  |  | Graduate or professional |


| Minimum Transfer GPA |  | 3.0 |  |
| :---: | :---: | :---: | :---: |
| Closing Date for Transfer Applications? | $\times$ | Yes |  |
|  |  | Fall (mm/dd) : | 04/01 |
|  |  | Winter (mm/dd) : | 1 |
|  |  | Spring (mm/dd) : | / |
|  |  | Summer (mm/dd) : | 1 |
|  |  | No |  |
| Transfer Requirements | $\times$ | High school transcript |  |
|  | $\times$ | College transcript(s) |  |
|  | $\times$ | Good standing at other college |  |
|  |  | Interview |  |
|  | $\times$ | Test scores |  |
| Maximum Transfer Credits |  | 64.0 |  |


| 4.15 Application Dates |  |  |  |
| :---: | :---: | :---: | :---: |
| Closing Date for 1st-Year Applications? | $\times$ | Yes |  |
|  |  | Fall (mm/dd) : | 01/15 |
|  |  | Winter (mm/dd) : | 1 |
|  |  | Spring (mm/dd) : | 1 |
|  |  | Summer (mm/dd) : | 1 |
|  |  | No |  |
| HS Student Enrollment Prior to HS Completion? | $\times$ | Yes |  |
|  |  | Yes, part-time only |  |
|  |  | No |  |
| Defer Enrollment Once Admitted? | $\times$ | Yes |  |
|  |  | No |  |

### 5.1 Tuition

|  | Current IDQ (2016-17) | IPEDS (2015) | Update IDQ Here (2017-18) |
| :--- | :--- | :--- | :--- |
| 1.In-district tuition <br> amount | 49220 | 47220 | 51540 |
| In-district required fees | 1980 | 1920 | 2020 |
| In-district per-credit-hour <br> charge | 0 | 1475 | 1610 |
| 2.In-state tuition amount | 49220 | 47220 | 51540 |
| In-state required fees | 1980 | 1920 | 2020 |
| In-state per-credit-hour <br> charge | 0 | 1475 | 1610 |
| 3.Out-of-state tuition <br> amount | 49220 | 47220 | 51540 |
| Out-of-state required <br> fees | 1980 | 1920 | 2020 |
| Out-of-state per-credit- <br> hour charge | 0 | 1475 | 1610 |

### 5.2 Room and Board

| Does your institution offer room and/or <br> board facilities?  $\times$ <br>  Yes  <br>  Current IDQ (2016-17) IPEDS (2015) |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 1.Room charge (double <br> occupancy) | 5340 | 5240 | Update IDQ Here (2017-18) |
| 2a.Board charge <br> (maximum available meal <br> plan) | 6790 | 6720 | 5400 |
| 2b.Number of meals per <br> week included in the <br> maximum meal plan | 20 | 20 | 6880 |
| 3.Combined room and <br> board charge (answer <br> only if you | 0 |  | 20 |

### 5.3 Consolidated Student Costs

1.Comprehensive fee structure: tuition, fees, room, and board in one fee (answer only if you do not provide separate tuition/room/board fees)
2.Additional expenses (other than room and board, tuition, and fees). Include books, supplies, transportation, personal expenses,and miscellaneous expenses.

What is the typical or average budget amount used to calculate undergraduate student financial aid packages?

| 3.In-state students. | 69230 |
| :--- | :--- |
| 4.Out-of-state students. | 69230 |

### 5.4 Aid Applications

| Month and day(mm/dd) |  | $02 / 15$ |
| :--- | :--- | :--- |
| Applications Other Than FAFSA |  | Institution's own financial aid form |
|  | $\times$ | CSS/Financial Aid PROFILE |
|  |  | State aid form |
|  | $\times$ | Noncustodial Parent's Statement |
|  | Business/Farm Supplement |  |
|  | $\times$ | Other - tax forms |

### 5.5 Aid Awards <br> 1.Percentage of your current first-year class that is receiving any student aid based on financial need (e.g., Pell Grant, SEOG, Federal Perkins Loan, Subsidized Stafford Loans, College Work-Study, or state or institutional dollars based on a determination of financial need) <br> 2.Percentage of your current first-year class that is <br> receiving any student aid based on merit (e.g., <br> Presidential Scholar or institutional scholarships)

### 5.6 Sources Of Aid

| Sources Of Aid |  | No financial aid available |
| :---: | :---: | :---: |
|  | $\times$ | Federal Work-Study Program |
|  | $\times$ | Federal Pell Grant |
|  | $\times$ | Federal Supplemental Educ Opp Grant (SEOG) |
|  |  | Direct Consolidation Loans |
|  | $\times$ | Direct Subsidized Loans |
|  | $\times$ | Direct Unsubsidized Loans |
|  | $\times$ | Direct PLUS Loans |
|  | $\times$ | Federal Perkins Loan Program |
|  |  | LEAP |
|  | $\times$ | Veterans Educational Benefits |
|  |  | Bureau of Indian Affairs (BIA) |
|  | $\times$ | State programs (grants, loans, work-study) |
|  |  | Health Professions Student Loans |
|  |  | Nursing Student Loans |
|  |  | National Health Corps Service Scholarships |
|  |  | Other health-related programs |
|  |  | Coop educ plan (alternate class attend/employment) |
|  | $\times$ | Institutional funds for grants/loans/work-study |
|  | $\times$ | Scholarships specifically for minority students |
|  |  | Athletic scholarships |
|  | $\times$ | Academic-based scholarships |
|  | $\times$ | Scholarships based on talent (not athletic) |
|  | $\times$ | Institutional student employment (not work-study) |
|  | $\times$ | Scholarships or other financial aid |

6.1 Campus Facilities

| Campus facilities | $\times$ | Arts/cultural events |
| :--- | :--- | :--- |
| $\times$ | Art gallery |  |
| $\times$ | Bookstore |  |
| $\times$ | Chapel |  |
| $\times$ | Computers (open access labs) |  |
| $\times$ | Food service |  |
| $\times$ | Health services |  |
| $\times$ | Language labs |  |
| $\times$ | Library |  |
|  | Marine laboratory |  |
| $\times$ | Nature trails |  |
| $\times$ | Performing arts center |  |
| $\times$ | Radio station |  |
| $\times$ | Research centers |  |
| $\times$ | Sports/fitness center |  |
|  | Teaching hospital |  |
|  | TV station |  |


| 6.2 Campus Residential Facilities | $\times$ | Coed residence halls |
| :--- | :--- | :--- |
| Housing options |  | Men's residence halls |
| $\times$ | Women's residence halls |  |
|  | Apartments for married |  |
| $\times$ | Apartments for single |  |
| $\times$ | Special housing for disabled |  |
| $\times$ | Special housing international |  |
|  | Cooperative housing |  |
|  | $\times$ | Fraternity/sorority housing |
|  | $\times$ | Other - community service, social groups, substance- |
| free |  |  |

6.3 Alternative Scheduling Options

| Scheduling Options |  | Continuing education |
| :--- | :--- | :--- |
|  |  | Distance learning |
|  | $\times$ | Evening courses |
|  | External degrees |  |
|  | Weekend courses |  |
|  | Servicemembers Opport College |  |
|  | Summer sessions |  |

### 6.4 Academic Support Services

| Academic support services | $\times$ | Academic advising |
| :---: | :---: | :---: |
|  | $\times$ | Assessment/testing |
|  |  | Cooperative education |
|  |  | English as a second language |
|  |  | Equal opportunity programs (programs for at-risk students) |
|  | $\times$ | Honors courses/programs |
|  | $\times$ | Instructional support/tutoring |
|  | $\times$ | Internships |
|  | $\times$ | Multi/interdisciplinary majors |
|  | $\times$ | New student orientation |
|  | $\times$ | Research scholars (undergrad/faculty research projects) |
|  | $\times$ | Study abroad |
|  | $\times$ | Student exchange programs |
|  |  | Teacher certification programs |
|  | $\times$ | Web-based registration |

### 6.5 Disability Services

Disabilities

| $\times$ | Accommodations counseling |
| :--- | :--- |
| $\times$ | Adaptive technology |
| $\times$ | Testing accommodations |
| $\times$ | Note taking/personal aide |
| $\times$ | Paratransit |
|  | Sign language interpreters |
| $\times$ | Study skills courses/training |

6.6 Special Services

| Special student groups | $\times$ | International students |
| :---: | :---: | :---: |
|  | $\times$ | Men |
|  | $\times$ | Minority students |
|  |  | Reentry students |
|  |  | Veterans |
|  | $\times$ | Women |
| TRIO programs |  | Support/special services |
|  |  | Talent search |
|  |  | Upward Bound |

### 6.7 Other Support Services

| Other Support Services | $\times$ | Career planning |
| :---: | :---: | :---: |
|  |  | Child care |
|  |  | Commuter/transport services |
|  | $\times$ | Counseling |
|  |  | Financial management |
|  | $\times$ | Helpline |
|  | $\times$ | Student email/web pages |
|  | $\times$ | Student employment |
|  | $\times$ | Student computer support |

### 6.8 ROTC Programs

## Rotc

|  | Air Force ROTC on campus |
| :--- | :--- |
|  | Air Force ROTC off campus |
|  | Army ROTC on campus |
|  | Army ROTC off campus |
|  | Navy ROTC on campus |
|  | Navy ROTC off campus |
|  | Marine Corps PLC on campus |
|  | Marine Corps PLC off campus |

6.9 Men's Athletics

| Men's <br> Athletics | NCAA Div I |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| NCAA Div <br> II | NCAA Div <br> III | NAIA | NJCAA | USCAA | NCCAA | Club |  |  |
| Baseball |  |  | $\times$ |  |  |  |  |  |
| Basketball |  |  | $\times$ |  |  |  |  |  |
| Bowling |  |  |  |  |  |  |  |  |
| Crew <br> (Rowing) |  |  |  |  |  |  |  |  |
| Cross <br> Country |  |  |  |  |  |  |  |  |
| Cycling |  |  |  |  |  |  |  |  |
| Fencing |  |  |  |  |  |  |  |  |
| Field |  |  |  |  |  |  |  |  |
| Hockey |  |  |  |  |  |  |  |  |

6.10 Women's Athletics

| Men's <br> Athletics | NCAA Div I |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| NCAA Div |  |
| II |  | | NCAA Div |
| :--- |
| III | NAIA | NJCAA |
| :--- | USCAA | NCCAA |
| :--- |
| Baseball |

6.11 Mixed Athletics

| Men's <br> Athletics | NCAA Div I |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| NCAA Div <br> II | NCAA Div <br> III | NAIA | NJCAA | USCAA | NCCAA | Club |  |  |
| Baseball |  |  |  |  |  |  |  |  |
| Basketball |  |  |  |  |  |  |  |  |
| Bowling |  |  |  |  |  |  |  |  |
| Crew <br> (Rowing) |  |  |  |  |  |  |  |  |
| Cross <br> Country |  |  |  |  |  |  |  |  |
| Cycling |  |  |  |  |  |  |  |  |
| Fencing |  |  |  |  |  |  |  |  |
| Field |  |  |  |  |  |  |  |  |
| Hockey |  |  |  |  |  |  |  |  |

### 6.12 Extra Curricular Activities

| Extra Curricular | $\times$ | Artistic pursuits |
| :---: | :---: | :---: |
|  | $\times$ | Band, concert |
|  | $\times$ | Band, jazz |
|  | $\times$ | Band, pep |
|  |  | Band, marching |
|  | $\times$ | Cheerleading |
|  | $\times$ | Choral groups |
|  | $\times$ | Community/civic service |
|  | $\times$ | Crafts |
|  | $\times$ | Dance (modern, ballroom, etc.) |
|  | $\times$ | Debate |
|  | $\times$ | Drama |
|  | $\times$ | Ethnic/minority associations |
|  | $\times$ | Fraternities/sororities |
|  | $\times$ | Games/hobbies |
|  | $\times$ | Honors student associations |
|  | $\times$ | International student assoc |
|  | $\times$ | Movies/film society |
|  | $\times$ | Music ensembles |
|  | $\times$ | Musical theater |
|  |  | Opera |
|  | $\times$ | Orchestra |
|  | $\times$ | Political organizations |
|  | $\times$ | Professional/career assoc |
|  | $\times$ | Religious organizations |
|  | $\times$ | Sports/fitness clubs |
|  | $\times$ | Student government |
|  | $\times$ | Student publications |
|  | $\times$ | Wilderness/outdoor programs |
|  |  | Other |

## Academic Programs

| Cip Section |  |  | AREA, ETHNIC, CULTURAL, GENDER, AND GROUP <br> STUDIES. |
| :--- | :--- | :--- | :--- |


| BIOLOGICAL AND BIOMEDICAL SCIENCES. | Cip Code | Academic <br> Program | Category |
| :---: | :---: | :---: | :---: |
|  | 26.0101 | Biology/Biological Sciences, General. | Category 5: Bachelor's degree or equivalent |
|  | 26.0202 | Biochemistry. | Category 5: <br> Bachelor's degree or equivalent |
|  | 26.0204 | Molecular <br> Biology. | Category 5: <br> Bachelor's degree or equivalent |
|  | 26.1501 | Neuroscience. | Category 5: <br> Bachelor's degree or equivalent |
| MATHEMATICS AND STATISTICS. | Cip Code | Academic <br> Program | Category |
|  | 27.0101 | Mathematics, General. | Category 5: <br> Bachelor's degree or equivalent |
| MULTI/INTERDISCIPLINARY STUDIES. | Cip Code | Academic <br> Program | Category |
|  | 30.2001 | International/Glob <br> al Studies. | Category 5: <br> Bachelor's <br> degree or <br> equivalent |
|  | 30.9999 | Multi- <br> /Interdisciplinary Studies, Other. | Category 5: <br> Bachelor's degree or equivalent |
| PHILOSOPHY AND RELIGIOUS STUDIES. | Cip Code | Academic <br> Program | Category |
|  | 38.0101 | Philosophy. | Category 5: <br> Bachelor's degree or equivalent |
|  | 38.0201 | Religion/Religious Studies. | Category 5: <br> Bachelor's degree or equivalent |


| PHYSICAL SCIENCES. | Cip Code | Academic <br> Program | Category |
| :---: | :---: | :---: | :---: |
|  | 40.0501 | Chemistry, General. | Category 5: <br> Bachelor's degree or equivalent |
|  | 40.0801 | Physics, General. | Category 5: <br> Bachelor's degree or equivalent |
| PSYCHOLOGY. | Cip Code | Academic <br> Program | Category |
|  | 42.0101 | Psychology, General. | Category 5: <br> Bachelor's degree or equivalent |
| SOCIAL SCIENCES. | Cip Code | Academic <br> Program | Category |
|  | 45.0201 | Anthropology. | Category 5: Bachelor's degree or equivalent |
|  | 45.0601 | Economics, General. | Category 5: <br> Bachelor's degree or equivalent |
|  | 45.1001 | Political Science and Government, General. | Category 5: <br> Bachelor's degree or equivalent |
|  | 45.1101 | Sociology. | Category 5: <br> Bachelor's degree or equivalent |


| VISUAL AND PERFORMING ARTS. | Cip Code | Academic <br> Program | Category |
| :---: | :---: | :---: | :---: |
|  | 50.0301 | Dance, General. | Category 5: <br> Bachelor's degree or equivalent |
|  | 50.0501 | Drama and Dramatics/Theatr e Arts, General. | Category 5: Bachelor's degree or equivalent |
|  | 50.0601 | Film/Cinema/Vide o Studies. | Category 5: <br> Bachelor's degree or equivalent |
|  | 50.0602 | Cinematography and Film/Video Production. | Category 5: <br> Bachelor's degree or equivalent |
|  | 50.0702 | Fine/Studio Arts, General. | Category 5: Bachelor's degree or equivalent |
|  | 50.0703 | Art History, Criticism and Conservation. | Category 5: Bachelor's degree or equivalent |
|  | 50.0901 | Music, General. | Category 5: Bachelor's degree or equivalent |
| HISTORY. | Cip Code | Academic Program | Category |
|  | 54.0101 | History, General. | Category 5: <br> Bachelor's degree or equivalent |

