#### Barron's Educational Series, Inc. 250 Wireless Boulevard, Hauppauge, NY 11788 (631) 434-3311 ext. 252 Fax (631) 434-3394

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# 2007 - 2008 SURVEY PROFILES OF AMERICAN COLLEGES, 28TH EDITION

For questions that cannot be answered, please give one of the following responses:

n/av (information not available)

n/app (question not applicable)

Information requested applies to full-time students enrolled in a baccalaureate program, unless otherwise indicated.

#### **General Information**

- 1. Official College Name Kenyon College
- 2. Previous College Name (if changed since 2005)
- 3. Commonly used name (Nickname) Kenvon
- 4. Address Ransom Hall

 5. City
 Gambier
 State
 OH
 Zip
 43022-9623

Country

6. College fully accredited by one of the accrediting associations NCA

or

- 7. College a recognized candidate for regional accreditation by (initials)
- 8. Does your college offer a bachelor's degree? Yes

  (if your answer is "no," complete only questions 1-8 and return to Barron's.)
- 9. Upper division colleges accept only students with prior undergraduate credits. Is your college upper division only?  $\underline{\text{No}}$

(if your answer is "yes," complete only questions 1-9 and return to Barron's.)

### Introduction

- 10. What is your college's founding date? 1824
- 11. Under whose control is your college?

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|     | private (for profit) private (not for profit) $\underline{X}$ public land grant   |
|-----|---|
| 12. | Does your college have a religious affiliation?  nonsectarian _ name of faith or denomination   |
| 13. | If your institution is part of a larger system, what is the name of that system?  |
| 14. | Please check one coeducational X women only men only primarily women primarily men  |
|     | Summary of school   |
|     | Kenyon College, is a private liberal arts and sciences undergraduate college founded in 1824 by   |
|     | Philander Chase, the first Episcopal Bishop of Ohio.  |
| 15. | Please specify which campus or campuses the information given in the rest of this questionnaire refers to:  |
| 16. | How many undergraduate schools and colleges are there?  |
| 17. | Which three have the largest enrollments?   |
| 18. | How many graduate schools or divisions are there?   |
| 19. | Please check which baccalaureate PROGRAM (specialized) or other accreditation your college  AACSB _ AALE _ ABET _ ABFSE _ ABHES _ ACBSP _ ACCE _  ACEJMC _ ACPE _ ADA _ AHEA _ APTA _ ASLA _ CAHEA _  CSAB _ CSWE _ FIDER _ NAAB _ NASAD _ NASDTEC _ NASM _  NCATE _ NLN _ NRPA _ SAF _ TEAC _  Other accreditation |
| 20. | How many libraries are there on campus? $\underline{1}$   |
| 21. |   |
| 22. | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| 23. | Is there a learning resource center? Yes  |
| 24. | What types of special learning facilities are there on campus?  art gallery X natural history museum _ planetarium _ radio station X TV station _ other (please describe) an observatory and an environmental center.   |
|     | Environment   |
| 25. | What is the size of the campus? $\underline{1,000}$ acres   |
| 26. | What environment surrounds the urban _ suburban _ rural X small town _  |

28. How many buildings, including residence halls, are there on campus?

<u>65</u>

## **Student Life**

### **Profile**

| 29. Enrollment, Fall 2007 :                           |  |                     |   |                        |               |              |  |  |  |  |
|---|--|---------------------|---|------------------------|---------------|--------------|--|--|--|--|
| Full-time undergraduate                               | Men  | <u>794</u>          | Women                                   | <u>870</u>             | Total FTU     | <u>1,640</u> |  |  |  |  |
| Part-time undergraduate                               | Men  | <u>8</u>            | Women                                   | <u>13</u>              | Total PTU     | <u>21</u>    |  |  |  |  |
| Full-time graduate                                    | Men  |                     | Women                                   |                        | Total FTG     |              |  |  |  |  |
| Part-time graduate                                    | Men  |                     | Women                                   |                        | Total PTG     |              |  |  |  |  |
| -   |  |                     |   | GF                     | RAND TOTAL:   | <u>1,661</u> |  |  |  |  |
| 30. Percentage of undergraduates                      | s from in state  | <u>21</u> %         | out of state                            | · 79 '                 | %             |              |  |  |  |  |
| 31. Number of states $\underline{46}$                 | foreign cou  | untries             | <u>27</u> Any fr                        | om Canad               | la <u>Yes</u> |              |  |  |  |  |
| Northeast Middle Atlant                               | 32. From what region do most out-of-state students come?  Northeast Middle Atlantic South Midwest X Southwest West Northwest What is the percentage from that region? 38 % |                     |   |                        |               |              |  |  |  |  |
| 33. Percentage of students from p                     | oublic schools   | <u>53</u> %         | ‰ private                               | <u>47</u> %            |               |              |  |  |  |  |
| 34. Percentage of students that a Asian American 4 %  | re white<br>Native America   | _                   |   | <u>3</u><br>eign natio | •             | <u>3</u> %   |  |  |  |  |
| 35. Percentage of students that a other 18 % describe | a variety of reli  | igious pract        | Protestant <u>1</u><br>ices from Quaker | _                      |               |              |  |  |  |  |
| Claim no religious affiliation                        | 1 <u>31</u> %  | Member              | of school's deno                        | mination               | <u>14</u> %   |              |  |  |  |  |
| 36. Average age of your freshmar                      | ı class  | <u>18</u> <b>Av</b> | erage age of all                        | undergrad              | duates        | <u>20</u>    |  |  |  |  |
| 37. Percentage of full-time freshm                    | nen that do no   | t continue          | beyond their firs                       | t year                 | <u>4</u> %    |              |  |  |  |  |
| Percentage of full-time freshm                        | nen that remain  | n to gradua         | ite                                     |                        | <u>84</u> %   |              |  |  |  |  |
|   |  |                     |   |                        |               |              |  |  |  |  |

## **Tuition, Room and Board**

38. ANNUAL (not per term) expenses for the 2007 - 2008 school year:

|                              | In-State            | Out-of-State |
|------------------------------|---------------------|--------------|
| Tuition                      | \$<br>32,980        | \$           |
| Required Fees                | <u>950</u>          |              |
| Tuition + Fees (if combined) | <u>33,930</u>       |              |
| Room and Board               | <u>5,570</u>        |              |
| TOTALS                       | \$<br><u>39,500</u> | \$           |

| 39. | Is there college housing? Yes  |
|-----|--|
| 40. | How many students can be accommodated in college housing? $\underline{1,589}$  |
| 41. | What living facilities are sponsored by the college? dormitories $\underline{X}$ on-campus apartments $\underline{X}$ off-campus apartments married-student housing fraternity houses sorority houses                              |
|     |  |
| 42. | Are the following living facilities available?   |
|     | honors houses language houses special-interest houses other (please explain) and special interest floors, including community service or social group  |
|     | halls, a substance-free hall, a wellness hall, an international wing, Kosher living, and Township Fire Department.   |
| 43. | Is on-campus housing guaranteed for all four years?  Freshman year only? No  Available on a first-come, first-served basis? No  Available on a lottery system for upperclassmen? No  Is priority given to out-of-town students? No |
| 44. | Percentage of undergraduates living on campus 100 %  |
| 45. | Percentage of undergraduates commuting to campus %   |
| 46. | Percentage of students who live on campus that remain on weekends $99\%$   |
| 47. | Campus housing is: single-sex _ coed _ both single-sex and coed $\underline{X}$  |
| 48. | Is alcohol permitted on campus? Yes  |
| 49. | Who may keep cars on campus? all students $\underline{X}$ upperclassmen no one   |
| Αc  | ctivities  |
| 50. | Are there fraternities on campus? Yes  |
| 51. | Are there sororities on campus? $\underline{\text{Yes}}$   |
| 52. | How many fraternities exist on campus? Local $\underline{1}$ National $\underline{7}$  |
| 53. | What percentage of men belong to fraternities? $\underline{27}$ %  |
| 54. | May women belong to fraternities? No What percentage belong?   |
| 55. | How many sororities exist on campus? Local <u>4</u> National   |
| 56. | Percentage of women belonging to sororities 9 %  |
| 57. | How many groups/organizations exist on campus? <u>120</u>  |
| 58. | Which of the following college-sponsored extracurricular activities, clubs, or organizations are available to undergraduates?  |

| ARTS AND MUSIC $\underline{X}$     |   |                                    |                          |                               |
|------------------------------------|---|------------------------------------|--------------------------|-------------------------------|
| art <u>X</u>                       | chorale $\underline{X}$                 | drum and bugle corps               | _                        | opera <u>X</u>                |
| bagpipe band _                     | chorus $X$                              | jazz band                          | X                        | orchestra 🛚                   |
| band $\underline{X}$               | dance $\underline{X}$                   | marching band                      | _                        | pep band $\underline{X}$      |
| choir <u>X</u>                     | drama <u>X</u>                          | musical theater                    | $\underline{\mathbf{X}}$ | symphony $\underline{X}$      |
| COMMUNICATIONS/JOURNALISM          | X                                       |                                    |                          |                               |
| film <u>X</u>                      | radio and TV $\underline{X}$            | newspaper                          | X                        | debate X                      |
| photography $\underline{X}$        | literary magazine $ {f \underline{X}} $ | yearbook                           | _                        | forensics _                   |
| CHEERLEADING _                     | E                                       | THNIC X                            |                          | PROFESSIONAL $\underline{X}$  |
| CHESS X                            |   | GAY $\underline{X}$                |                          | RELIGIOUS $\underline{X}$     |
| COMPUTERS _                        | HO                                      | NORS _                             |                          | SOCIAL $\underline{X}$        |
| DRILL TEAM _                       | INTERNATI                               | ONAL X                             |                          | SOCIAL SERVICE X              |
| ENVIRONMENTAL _                    | POLI                                    | FICAL $\underline{X}$ Stu          | DE                       | NT GOVERNMENT $\underline{X}$ |
| other major clubs (please explain) | martial arts, env                       | <u>/ironmental/conservation, s</u> | stud                     | ent lectureships              |

59. Popular campus events (special days, cultural and seasonal activities) include:

Philander's Phling, Summer Send-Off, and dance, drama, music, and athletic events

## **Sports**

| 60. Is there a sports program at your school?     | <u>Yes</u> | interc | ollegiate   | <u>Yes</u> | intramural  | <u>Yes</u> |
|---|------------|--------|-------------|------------|-------------|------------|
| 61. Number of intercollegiate sports for          |            | men    | <u>9</u>    | women      | <u>9</u>    |            |
| 62. Number of intramural sports for               |            | men    | <u>9</u>    | women      | <u>9</u>    |            |
| 63. Percentage of undergraduates that participate |            | men    | <u>34</u> % | women      | <u>27</u> % |            |

64. Please describe athletic and recreation facilities.

70 acres of playing, football, softball, and soccer fields, a 50-yard pool, a field house, a Nautilus center and weight rooms, and basketball, tennis, squash, and racquetball courts.

#### **Disabled**

65. Percentage of the campus accessible to physically disabled persons  $\frac{13}{3}$  %

<u>10</u> /0

66. Which of the following facilities are available?

other (please describe) and audio and visual equipment

#### **Services**

| 67. Tutoring         |   |   |  |
|----------------------|---|---|--|
| every subj           | ject  | remedial math                           | remedial writing $\underline{X}$             |
| most subje           | ects _  | remedial reading                        | reader service for the blind $\underline{X}$ |
| some subje           | ects $\overline{X}$ which ones? $\underline{u}$             | ipon request                            |  |
|                      |   |   |  |
| other (plea          | ase explain) note-taking ser                                | rvices, oral tests, and exte            | ended time on tests.                         |
| Campus Safet         | ty and Security   |   |  |
| 68. What campus s    | afety and security measur                                   | res are available?                      |  |
| •                    | foot and vehicle patrol $X$                                 |   | emergency telephones X                       |
|                      | ncy notification system _                                   |   | lighted pathways/sidewalks X                 |
|                      | self-defense education $\underline{X}$                      |   | controlled access to _                       |
| S                    | security escort services $\underline{X}$                    |   | in-room safes _                              |
|                      | shuttle buses _   |   | _  |
| other (please de     | <del>-</del>  | afety awareness events.                 |  |
|                      | •   | •                                       |  |
|                      |   |   |  |
|                      |   |   |  |
|                      | Pro   | grams of Study                          | •  |
| 69. What specific ba | achelor's degrees are offe                                  | ered (for example, A.B., E              | B.A., B.S., B.F.A., B.S.Ed.)?                |
| B.A.                 |   | , | <b>,</b> ,,                                  |
| 70. What other degr  | rees are offered?   | Associate                               | Masters Doctorate                            |
| •                    | s for which your college g<br>or a master list of majors, i | _                                       | rees:  |
| 01500                | anthropology  |   |  |
|                      | art history and appreciation                                | 1                                       |  |
|                      | biochemistry  |   |  |
|                      | biology/biological science                                  |   |  |
|                      | chemistry   |   |  |
| 04850                | classics  |   |  |
| 06800                | dance   |   |  |
| 07450                | dramatic arts   |   |  |
| 07850                | economics   |   |  |
|                      | English   |   |  |
|                      | French  |   |  |
|                      | German  |   |  |
|                      | Greek (classical)   |   |  |
|                      | history   |   |  |
|                      | international studies                                       |   |  |
| 16950                |   |   |  |
|                      | mathematics   |   |  |
|                      | modern language   |   |  |
|                      | molecular biology   |   |  |
| 20000                | music   |   |  |

20750 neurosciences

22700 philosophy23150 physics23750 political science/government

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24600 psychology26050 religion27750 sociology28100 Spanish28750 studio art

72. Specific degree programs (for example, engineering, physical science) that

are strongest academically

have the largest enrollments English, history, and political science

#### Required

73. Please describe academic requirements for graduation that are common to ALL students.

specific disciplines a major--4 to 7 units (2 semesters = 1 unit); 1 unit of foreign language, 1/2

unit of quantitative reasoning

core curriculum

distribution requirements 1 unit of work in each of 4 divisions: arts, humanities, natural

sciences, and social sciences

minimum grade point average 2.0

total number of credit hours 16 units

total number of hours in 4 to 7 units

major

specific courses such as phys ed and computer science

comprehensive exam <a href="yes">yes ("Senior Exercise")</a>

thesis for honor students

other (please describe)

Summary: Students are required to complete a total of 16 units, including 4 to 7 units in the

major, 1 unit in each of 4 divisions representing the arts, humanities, natural

sciences, and social sciences, a unit of foreign language, and 1/2 unit of

quantitative reasoning. Students must maintain a minimum GPA of 2.0 and complete

the senior exercise in their major. A thesis is required for honor students.

## **Special**

74. Please verify the following special academic programs that are available at your college:

co-op programs in (name of major)

# cross-registration with (name of college or consortium)

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|     | internships<br>(describe)  | Spring or winter break externship program  |  |                 |                                 |              |                   |  |  |
|-----|--|--|--|-----------------|---------------------------------|--------------|-------------------|--|--|
|     | study abroad in<br>(number of cou  |  | nearly all countries                   | s (250 programs | <u>s)</u>                       |              |                   |  |  |
|     | Washington se  | emester  | <u>yes</u>                             |                 |                                 |              |                   |  |  |
|     | work-study pro<br>(name of emplo   | •  |  |                 |                                 |              |                   |  |  |
|     | accelerated de (name of major  |  | ı in                                   |                 |                                 |              |                   |  |  |
|     | B.AB.S. degree<br>(name of major   |  |  |                 |                                 |              |                   |  |  |
|     | dual majors in<br>(name of major   | <u>all major</u><br>r)   | <u>s</u>                               |                 |                                 |              |                   |  |  |
|     | student-desigr   | ned majors   | <u>yes</u>                             |                 |                                 |              |                   |  |  |
|     | 3-2 engineering degree with RPI, Washington University in St. Louis, Case Western Reserve (name of university) |  |  |                 |                                 |              |                   |  |  |
|     | other (please d  | lescribe)  | Case Western Reprogram - Duke U        | · ·             | <u>y. 3-2 environmer</u>        | ntal studies |                   |  |  |
|     | Summary:   | students may study abroad in many countries. The college also offers dual and student-designed majors, pass/fail options, internships, winter and/or spring break externship programs, a Washington semester consisting of apprenticeships in any of several U.S. programs, and a 3-2 engineering degree with Case Western Reserve, Washington University in St. Louis, and Rensselaer Polytechnic Institute, as well as a 3-2 nursing degree with Case Western Reserve and a 3-2 environmental studies program with Duke University. 3-2 or 4-1 master's (certification) programs with The Bank Street College of Education are also possible. Kenyon's Interdisciplinary Program in Humane Studies offers a tutorial-based |  |                 |                                 |              |                   |  |  |
| 75. | Calendar:  | traditional se   | emesters <u>X</u><br>imesters <u> </u> | modified sem    | nesters (4-1-4) _<br>quarters _ | _ ,          | gram _<br>other _ |  |  |
| 76. | Is there an und  | lergraduate s  | ummer session?                         | <u>No</u>       |                                 |              |                   |  |  |
| Нс  | onors  |  |  |                 |                                 |              |                   |  |  |
| 77. | Is there a fresh   | man honors   | program on camp                        | ous? <u>No</u>  |                                 |              |                   |  |  |
| 78. | Is there a chap  | ter of Phi Bet   | ta Kappa on camp                       | ous? <u>Yes</u> | <u> </u>                        |              |                   |  |  |
|     | -  |  | ocieties have cha                      |                 |                                 | 1            |                   |  |  |
|     |  |  | e honors prograr                       | ns?             | <u>30</u>                       |              |                   |  |  |
| Fa  | culty/Class  | room   |  |                 |                                 |              |                   |  |  |

81. Faculty: Total number  $\underline{186}$  Full time  $\underline{151}$  Part time  $\underline{35}$ 

| 82  | Number   | of full-time  | faculty | that teach | undergraduates   | • |
|-----|----------|---------------|---------|------------|------------------|---|
| 0Z. | Nullibel | OI IUII-UIIIE | iacuity | unal leach | i unuergrauuates | • |

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- 83. Number of part-time faculty that teach undergraduates concentration on the human predicament. <u>35</u> 84. Ratio of full-time undergraduate students to full-time undergraduate <u>11</u> to 1 (this is not FTE) 85. Percentage of full-time faculty with doctoral/highest terminal degrees <u>99</u> % 86. Percentage of faculty that are male <u>59</u> % female <u>41</u> 87. AAUP institution code (Barron's will fill in) <u>IIB</u> 88. AAUP faculty salary ranking code (Barron's will fill in) <u>1</u> 89. Percentage of faculty that teach undergraduates % do research % both <u>100</u> % 90. Percentage of introductory courses taught by graduate students % none
- 91. Number of faculty ever awarded Nobel Prize Pulitzer Prize
- 92. Average class size in introductory lecture laboratory regular course offering

# **Admissions**

93. The following data will be used to compute your Selector Rating and will also be

# **Information for Computing Your Selector Rating**

| reported in published,                  | -         |         |            | •           | -                   |              | -            |             | want             |             |             |
|---|-----------|---------|------------|-------------|---------------------|--------------|--------------|-------------|------------------|-------------|-------------|
| Do not print ACT/SAT scores             |           |         |            |             | Do not              | gures _      | _            |             |                  |             |             |
| TEST SCOF<br>include sco<br>remedial, d | res for   | interr  | national s | tudents     | or for e            | nrollees in  |              |             | -                |             |             |
| What were the                           | MEDIA     | N staı  | ndardized  | l test sc   | ores for            | the curren   | t freshma    | an class?   |                  |             |             |
| SAT Crit                                | ical Rea  | ading   | :          |             |                     | SAT Ma       | ath:         |             |                  |             |             |
| SAT Wri                                 | ting:     |         |            |             |                     | ACT:         | <u>29</u> (c | omposite    | e score)         | )           |             |
| Of the freshme                          | n who t   | took t  | he SAT, v  | vhat per    | centage             | scored the   | e followin   | g on the    | Critical         | Reading     |             |
| below 50                                | 00        | %       | 500 - 5    | 99          | %                   | 600 - 700    | %            | above       | 700              | %           |             |
| Of the freshme                          | n who t   | took t  | he SAT, v  | vhat per    | centage             | scored the   | e followin   | g on the    | Math se          | ection:     |             |
| below 50                                | 00        | %       | 500 - 5    | 99          | %                   | 600 - 700    | %            | above       | 700              | %           |             |
| Of the freshme                          | en who t  | took t  | he SAT, v  | vhat per    | centage             | scored the   | e followin   | g on the    | Writing          | section:    |             |
| below 50                                | 00        | %       | 500 - 5    | 99          | %                   | 600 - 700    | %            | above       | <del>2</del> 700 | %           |             |
| Of the freshme                          | en who t  | took t  | he ACT, v  | vhat per    | centage             | scored th    | e followin   | g compo     | site             |             |             |
| below 2                                 | 1 %       | 6       | 21 - 23    | <u>4</u> %  | 24 - 26             | <u>9</u> %   | 27 - 28      | <u>23</u> % | 29 and           | d above     | <u>64</u> % |
| If your school<br>MEDIAN score          | _         |         |            |             |                     | s take the A | ACT Writi    | ng sectio   | n, what          | were the    |             |
| the Com                                 | bined E   | nglis   | h/Writing  |             |                     | and          | d the Writ   | ing Test    |                  |             |             |
| Percentage of                           | the cur   | rent fi | reshman    | class wi    | th high             | school ran   | king in th   | e:          |                  |             |             |
| upper 20                                | 0% (first | t quin  | tile)      | <u>85</u> % | uppe                | er 40% (firs | t and sec    | ond quin    | tiles)           | <u>98</u> % |             |
| What is the mi                          | nimum     | high s  | school cla | ass rank    | require             | ed for fresh | man appl     | icants?     |                  | %           |             |
| What is the mi                          | nimum     | high    | school Gl  | PA requi    | red?                |              |              |             |                  |             |             |
| How many app<br>fee) for the cur        |           |         |            |             | cation <sub>l</sub> | orocess ( ii | •            | payment (   | of appli         | cation      |             |
| How many v                              | vere AC   | СЕРТ    | ED?        | <u>1,42</u> | <u>0</u>            | Но           | w many l     | ENROLLE     | D?               | <u>441</u>  |             |
| Does your sch                           | ool hav   | e an (  | OPEN AD    | MISSION     | NS (acce            | ept all who  | apply) po    | olicy?      |                  |             |             |
| Ye                                      | s, for al | l appl  | licants _  | _           | Only                | y for in-sta | te applica   | ints        |                  | No X        |             |

# Other Admissions Requirements

| 94. | Is the SAT required? $\underline{X}$ required for some programs? $\underline{L}$ recommended? $\underline{L}$ not required? $\underline{L}$ |
|-----|---|
|     | Is the ACT required? $\underline{X}$ required for some programs? recommended? not required?   |
|     | Is the ACT Optional   |
|     | Writing Test required? required for some programs? recommended? not required?   |
|     | Summary of requirements and recommendations, including academic and Carnegie credits, test  |
|     | scores, essay, interview, audition or portfolio, GED acceptance, and any special circumstances.   |
|     | applicants should be graduates of an accredited secondary school. Kenyon recommends 4 units each of   |
|     | English, foreign language, and math, and 3 units each of science and social studies. Candidates are   |
|     | encouraged to exceed the minimum requirements, especially in math and science, and to take advance  |
|     | placement or honors work in at least 2 subjects. An essay and interview are important criteria in the                                       |
|     | admissions decision. Talent in music, theater, art, writing, and athletics is given extra consideration.                                    |
| 95. | If applicable, please list (in order of decreasing importance) the three most important factors   |
|     | that enter into the admissions decision. (3 = most important, 1 = least important)  |
|     | ability to finance college education leadership record <u>1</u>   |
|     | advanced placement or honor courses $3$ parents or siblings attended your school  |
|     | evidence of special talent(s) <u>2</u> personality/intangible qualities   |
|     | extracurricular activities record recommendations by alumni   |
|     | geographic diversity recommendations by school officials  |
| 96. | How many freshmen were National Merit finalists 90 semifinalists  |
| 97. | How many freshmen graduated first in their class? 29  |
|     | In the top 10 percent of their high school class? 102   |
| 00  | le there an early decision plan?  |
| 98. | Is there an early decision plan? Yes  |
| 99. | How many early decision candidates were accepted for the 2007 - 2008 school year? 135   |
| 100 | . Is there an early admissions plan?  |
| 101 | . Is there a deferred admissions plan? Yes  |
| 102 | 2. Do you accept AP credit? Yes CLEP credit? No   |
| 103 | 8. Is a waiting list an active part of your admissions procedure? Yes   |
|     | If yes, the number of applicants who were on the 2007 waiting list: 932   |
|     | Of the number wait-listed, how many were admitted?  |
| Pr  | ocedure   |
| 104 | When should the entrance exams be taken? in the fall of the senior year   |
| 105 | i. Is there a rolling admissions plan? <u>No</u>  |

|      | Early decision:<br>Regular decision:   | sp<br>sum                          | (n<br>fall entry (n<br>nter entry (n<br>ring entry (n<br>mer entry (n | nonth)       |                              |                     | (day)<br>(day)<br>(day)<br>(day)<br>(day) | <u>1</u><br><u>2</u> |           |     |
|------|--|------------------------------------|---|--------------|------------------------------|---------------------|---|----------------------|-----------|-----|
| 107. | When is notificatio  |                                    | Dogombor  | (d           | ov) 1/                       | =                   |   |                      |           |     |
|      | •  | ecision (month)<br>ecision (month) |   | •            | ay) <u>1</u><br>ay) <u> </u> | <u> 1</u>           |   |                      |           |     |
| 400  | Freshmen are adm   | ·                                  | <del></del>   |              |                              |                     |   | 011000               |           | all |
|      |  |                                    | fall X  | winter       |                              | spring <sub>_</sub> |   | summ                 |           | all |
| 109. | Is there an applica  | tion fee?                          |   | hat is it fo |                              | 7 - 200             |   | \$                   | <u>45</u> |     |
|      | Indicate if you are  | ant annliaatian                    |   | hat will it  | be for                       | 2008 -              | 2009 ?                                    | \$                   | <u>45</u> |     |
|      | Indicate if you acc  | ept application                    | is on-line.   | <u>X</u>     |                              |                     |   |                      |           |     |
| Tra  | nsfers   |                                    |   |              |                              |                     |   |                      |           |     |
| 110. | How many transfer  | rs enrolled in                     | 2006 - 2  | 007 ?        | <u>15</u>                    |                     |   |                      |           |     |
| 111. | 11. Please indicate your school's admission requirements for transfer students:  Transfer applicants must have a minimum college GPA of 3.0 and a high school record suggesting ability and potential.   |                                    |   |              |                              |                     |   |                      |           |     |
| 112. | 12. How many credits must be completed at your college for the bachelor's degree?  |                                    |   |              |                              |                     |   |                      |           |     |
| 113. | How many total cre   | edits are requir                   | ed for the b  | achelor's    | degree?                      |                     | <u>16</u>                                 |                      |           |     |
| Vis  | iting  |                                    |   |              |                              |                     |   |                      |           |     |
| 114. | 14. Are there regularly scheduled orientations for prospective students?  If yes, please describe the agenda for visits:  Including interviews with staff, a campus tour, and a class visit. Students may also request to meet with faculty and coaches, Kenyon students are also available to host a prospective student overnight in the dorm weekly Sunday <nd>Thursday.</nd> |                                    |   |              |                              |                     |   |                      |           |     |
| 115. | For informal visits,   | , are there guid                   | es?   | <u>Yes</u>   |                              |                     |   |                      |           |     |
| 116. | May visitors sit in  | on classes?                        | <u>Yes</u>  |              |                              |                     |   |                      |           |     |
| 117. | May visitors stay o  | vernight at the                    | school?   | <u>Yes</u>   |                              |                     |   |                      |           |     |
| 118. | Who should be con<br>Telephone<br>E-Mail   | ntacted to arrai                   |   | eits?        | the Adm                      | iissions (          | Office                                    |                      |           |     |

# **Financial Aid**

| 119. | continuing full-time students 2007 - 2008 67   |          |
|------|--|----------|
| 120. | Percentage of all full-time freshmen receiving any type of need-based aid 2007 - 2008 40 continuing full-time students 46  |          |
| 121. | What was the average freshman award for 2007 - 2008 school year? 23,097 Indicate amount that was: Average Maximum need-based scholarships or need-based grants \$ 19,729 \$ need-based self-help aid (loans and jobs) 4,917 non-need based athletic scholarships other non-need based awards and non-need based scholarships |          |
|      | other *  |          |
| *    | (please explain) Stafford loans and state and federal loans  |          |
| 122. | What was the average financial indebtedness of the 2007 graduate? \$   |          |
| 123. | Percentage of undergraduate students that work part time on campus 35 % off campus   | %        |
| 124. | Average earnings from campus work for school year: \$ 635  |          |
| 125. | s the college a member of the College Board's College Scholarship Service (CSS)? Yes   |          |
| 126. | What financial statements are required? CSS Profile $\underline{X}$ FAFSA $\underline{X}$ FFS _ SFS _ any of the above _ state aid form _ college's own _ none required _ other (please specify)   | _        |
| 127. | Specify the priority filing date for financial aid applications (freshman) for fall entry  Month day   |          |
|      | month February day 15  |          |
|      | International Students   |          |
| 128. | How many undergraduate international students are enrolled full-time at your college?  | <u>5</u> |
| 129. | Does your college actively recruit international students?  Yes  |          |
| 130. | Must international students take an English proficiency exam?  If so, which exam?  TOEFL X MELAB (Michigan English Language Assessment Battery)  comprehensive English Language Test the college's own test any of these tests _  other (please specify)   |          |
| 131. | Does your college require a minimum score on the TOEFL?  If so, what is it on the paper-based version (PBT)?  on the Internet-based version (iBT)?   |          |

| 132.      | 132. Does your college require a standardized entrance examination? <u>Yes</u> If so, which one?  |                |                                 |               |                     |                 |  |  |
|-----------|---|----------------|---------------------------------|---------------|---------------------|-----------------|--|--|
|           | SAT ACT other (please specify)  | _              | SAT or ACT 2                    | ∆ yo          | our college's own e | entrance exam _ |  |  |
| 133.      | Does your college require a lf so, what is it?  | a minimum s    | core on the er                  | trance exam   | .? <u>No</u>        |                 |  |  |
| 134.      | . Must these students take S<br>If so, which ones?  | SAT Subject 1  | Fests?                          |               |                     |                 |  |  |
| 135.      | . Must they receive a minimul If so, what score?  | ım score on    | the SAT Subje                   | ct Tests?     | <u>No</u>           |                 |  |  |
| Computers |   |                |                                 |               |                     |                 |  |  |
| 136.      | . Does your college provide   | computer fa    | cilities for stud               | lent use ?    | <u>Yes</u>          |                 |  |  |
| 137.      | . Is wireless access available  | e at your col  | lege?                           |               | <u>Yes</u>          |                 |  |  |
| 138.      | 38. Describe briefly how students may use the college's network and/or wireless system including quantity and location of PCs and access to the Internet: |                |                                 |               |                     |                 |  |  |
|           | There are 530 public comput<br>must have a Kenyon corpora   | •              |                                 |               |                     |                 |  |  |
| Use       | е   |                |                                 |               |                     |                 |  |  |
| 139.      | Is the system accessible to<br>If not, which students may<br>When may it be used?   |                | system?                         |               |                     |                 |  |  |
| 140.      | . Is there a limit on the amou<br>If so, what is the limit?   | ınt of time ea | ich student ma                  | ay access the | e system?           | <u>No</u>       |  |  |
| 141.      | . Is a fee charged to use the   | system?        | <u>No</u>                       | If yes, what  | is the amount?      |                 |  |  |
| Red       | quirements  |                |                                 |               |                     |                 |  |  |
| 142.      | . Does your college require<br>Yes, require   | • •            | ecommend that<br>strongly recom |               | s have personal co  | omputers?       |  |  |
| 143.      | . Must students in any partic<br>If so, what programs?  | cular academ   | ic program(s)                   | provide pers  | sonal computers?    |                 |  |  |
| 144.      | If required or recommende computer? Yes If so, what make or model?  |                |                                 |               | ar make or model o  | •               |  |  |

# **Graduates**

#### 2007 Graduates

145. How many bachelor's degrees were conferred during the year (July 1, 2006 to June 30, 2007)?

<u>395</u>

146. Please list the three most popular majors among 2007 graduates and give the percentage of graduates earning degrees in those fields:

| Major                | Percentage |
|----------------------|------------|
| 1. English           | <u>20</u>  |
| 2. political science | <u>11</u>  |
| 3. history           | <u>11</u>  |

147. Percentage of freshmen that graduate in 3 years or less 2 % 4 years or less 80 %

5 years or less 82% 6 years or less 84%

148. How many companies/organizations recruited on campus in 2006 - 2007 ? 40

#### 2006 Graduates

149. Percentage of 2006 graduates enrolled in graduate school within 6 months

of graduation: 17 %

150. Percentage of 2006 graduates that found employment within 6 months of

of graduation: 95 %

## **Admissions Contact (for applicants)**

**151. Name** <u>Jennifer Britz</u> **Title** <u>Dean of Admissions and Financial Aid</u>

toll-free number (in-state) toll-free number (out-of-state) (800) 848-2468

E-mail address admissions@kenyon.edu

Web site address <u>www.kenyon.edu</u>
Is a campus DVD available? <u>Yes</u>

153. Name of person filling out this form <u>Jennifer Britz/Amy Blumenthal</u>

Department Admissions Title Assistant Director

Address Office of Admissions, Kenyon College

City Gambier State OH Zip 43022

Telephone (740) 427-5788 Fax (740) 427-5770

**E-Mail** admissions@kenyon.edu

154. Name and title of chief executive of your school Dr. S. Georgia Nugent

If you prefer that we get some of this information from your Common Data Set, please complete the following questions.

Note: Data for some of our questions are not available on the CDS.

We recommend completing our survey in full.

Web address

ID

**Password** 

When will data 2007 - 2008 be available?

**Common Data Set contact person** 

Phone/fax/e-mail

Thank you very much!
Please return the questionnaire
in the enclosed postage-paid envelope.
(If necessary, fax to 631-434-3394.)